

அனுப்புநர்

திருமதி வே.கிரா.சுப்புலட்சுமி, இ.ஆ.ப.,
மாவட்ட ஆட்சித்தலைவர்/பெருந்தலைவர்,
மாவட்ட ஊரக வளர்ச்சி முகமை,
வேலூர்-632 009.

பெறுநர்

1. மாவட்ட வன அலுவலர், வேலூர்.
2. ஆணையர், வேலூர் மாநகராட்சி, வேலூர்.
3. இணை இயக்குநர்/திட்ட இயக்குநர்,
மாவட்ட ஊரக வளர்ச்சி முகமை, வேலூர்.
4. இணை இயக்குநர்/திட்ட இயக்குநர்,
மகளிர் திட்டம், வேலூர்.
5. இணை இயக்குநர், வேளாண்மைத்துறை, வேலூர்.
6. இணை இயக்குநர்,
கால்நடை பராமரிப்புத்துறை, வேலூர்,
7. இணை இயக்குநர், சுகாதாரப்பணிகள், வேலூர்.
8. முதன்மைக்கல்வி அலுவலர், வேலூர்,
9. நகராட்சி ஆணையர், குடியாத்தம்/பேர்ணாம்பட்டு
10. இணை இயக்குநர், கல்லூரிக் கல்வி,
காந்தி நகர், வேலூர்.
11. செயற்பொறியாளர் (ஊரக வளர்ச்சி),
மாவட்ட ஊரக வளர்ச்சி முகமை, வேலூர்.
12. செயற்பொறியாளர், பொதுப்பணித்துறை,
(WRD/GWD/Upper Palar Division), வேலூர்.
13. செயற்பொறியாளர்,
வேளாண் பொறியியல் துறை, வேலூர்.
14. செயற்பொறியாளர்,
தமிழ்நாடு குடிநீர்வடிகால் வாரியம் (RWS), வேலூர்.
15. துணை இயக்குநர், தோட்டக்கலைத்துறை, வேலூர்.
16. துணை இயக்குநர்,
நேரு யுவ கேந்திரா, பிரம்மபுரம், வேலூர்.
17. திட்ட அலுவலர்,
மாவட்ட ஒருங்கிணைந்த குழந்தைகள்
வளர்ச்சித்திட்ட பணிகள், வேலூர்.
18. தொழிற்சாலைகளின் ஆய்வாளர், வேலூர்.
19. உதவிப்பேராசிரியர்,
கிரிஷி விக்யான் கேந்திரா(KVK), விரிஞ்சிபுரம்.
20. உதவி இயக்குநர் (பேருராட்சிகள்), வேலூர்.
21. உதவி இயக்குநர் (ஊராட்சிகள்), வேலூர்.
22. உதவி இயக்குநர், மீன்வளத்துறை, வேலூர்.
23. அனைத்து பேருராட்சிகளின் செயல் அலுவலர்கள்,
வேலூர் மாவட்டம்.
24. அனைத்து வட்டார வளர்ச்சி அலுவலர்கள் (வ.ஊ/கி.ஊ),
வேலூர் மாவட்டம்.

ந.க.எண்:2410/2024/அ4, நாள்: 27 .11.2024

ஐயா/அம்மையர்,

பொருள்: ஜல் சக்தி அபியான் 'மழைநீர் சேகரிப்பு இயக்கம்-2024' - வேலூர் மாவட்டம் - கருப்பொருள் "மழைநீர் சேகரிப்பில் பெண்களின் பங்கு" - 09.03.2024 முதல் 30.11.2024 வரை செயல்படுத்தப்படும் மழைநீர் சேகரிப்பு இயக்கத்தின் சார்பாக 2024-ஆம் ஆண்டிற்கான தேசிய நீர் விருதுகள் (National Water Awards) அறிவிக்கப்பட்டுள்ளது - விண்ணப்பிக்க அறிவுரைகள் வரப்பெற்றுள்ளது - தகவல் தெரிவித்தல் - சார்பு.

பார்வை: இந்திய அரசின் ஜல் சக்தி அமைச்சகத்தின் நீர் ஆதாரம், நதி மேம்பாடு மற்றும் கங்கை புணரமைப்புத் துறையின் கூடுதல் செயலாளர் அவர்களின் நேர்முகக் கடிதம், ந.க.எண்: K-11025/36/2023-IEC Section - MOWR/6, நாள்: 28.10.2024.

ஐல் சக்தி அபியான் : மழைநீர் சேகரிப்பு இயக்கத்தின் (JSA : CTR) கீழ் ஐந்தாவது பதிப்பாக "மழைநீர் சேகரிப்பில் பெண்களின் பங்கு" "Nari Shakti Se Jal Shakti" என்பதை கருப்பொருளாக கொண்டு 09.03.2024 முதல் 30.11.2024 வரை 11 செயல்பாடுகள் (Interventions) தொடர்புடைய துறைகள் மூலம் வேலூர் மாவட்டத்தில் செயல்படுத்தப்பட்டு வருகிறது.

இந்நேர்வில், பார்வையில் காணும் இந்திய அரசு, ஐல்சக்தி அமைச்சக கூடுதல் செயலாளர் அவர்களின் நேர்முக கடிதத்தில், 2018-ஆம் ஆண்டு முதல் ஐல் சக்தி அமைச்சகத்தின் நீர் ஆதாரம், நதி மேம்பாடு மற்றும் கங்கை புணரமைப்புத் துறையால் தேசிய நீர் விருதுகள் (National Water Awards) வழங்கப்பட்டு வருவதாகவும், நீர் பாதுகாப்பு மற்றும் மேலாண்மை பணிகளில் செயல்படும் பங்குதாரர்களான கிராம ஊராட்சிகள், நகர்ப்புற உள்ளாட்சிகள், குடிமை சங்க அமைப்புகள், நீர் பயன்பாட்டு அமைப்புகள், பள்ளிகள், கல்லூரிகள் போன்ற அமைப்புகளை ஊக்கப்படுத்தும் நோக்கில் அக்டோபர் 23, 2024 அன்று 2024-ஆம் ஆண்டிற்கான 6-வது தேசிய நீர் விருதுகள் அறிவிக்கப்பட்டுள்ளதெனவும் தெரிவிக்கப்பட்டுள்ளது.

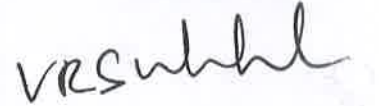
தற்போது, கீழ்க்காணும் 9 வகைப்பாடுகளில் விருதுகள் வழங்கப்படுவதாகவும், மேலும் இது குறித்த தகவல்களை அறிய சம்மந்தப்பட்ட துறையினர் Rashtriya Puraskar Portal (www.awards.gov.in) அல்லது (www.jalshakti-dowr.gov.in) என்ற வலைதளங்களை பார்வையிடவும் தெரிவிக்கப்பட்டுள்ளது.

1. Best State, 2. Best District, 3. Best School / College, 4. Best Institution (other than School or College), 5. Best urban local Body, 6. Best Village Panchayat, 7. Best Water User Association, 8. Best Industry and 9. Best Civil Society.


எனவே, ஐல் சக்தி அபியான் : மழைநீர் சேகரிப்பு இயக்கத்தின் சார்பாக வேலூர் மாவட்டத்தில் நிலத்தடி நீர், மழைநீர் சேகரிப்பு மற்றும் நீர் சுத்திகரிப்பு ஆகியவற்றை மேம்படுத்த மேற்கொண்ட புதுமையான முயற்சிகளை ஊக்கப்படுத்தும் பொருட்டு இணைப்பில் காணும் வரன்முறைகளின் அடிப்படையில் நீர் பாதுகாப்புக் கொள்கைகளை கடைப்பிடித்தற்கான ஆவணங்களுடன் மேற்கண்ட வகைப்பாடுகளின்படி தங்கள் துறை சார்ந்த சாதனைகளை சம்மந்தப்பட்ட துறையினர் இணைப்பில் காணும் 6-வது தேசிய நீர் விருதுகளுக்கான விண்ணப்ப படிவத்தில் பூர்த்தி செய்து மேற்கண்ட இணையதளத்தில் பதிவேற்றம் செய்யுமாறு தெரிவிக்கப்படுகிறது.

மேலும், மேற்கண்ட பதிவுகளை உள்ளீடு செய்ய டிசம்பர் 31, 2024 கடைசி நாள் என்பதும் இதன் மூலம் தெரிவிக்கப்படுகிறது.

இணைப்பு: கடித நகல் மற்றும் படிவம்.



மாவட்ட ஆட்சித்தலைவர்/பெருந்தலைவர்,
மாவட்ட ஊரக வளர்ச்சி முகமை, வேலூர்.


25/11/24

4072

Email

District Collector Vellore

Forwarding of D.O. Letter Regarding 6th National Water Awards, 2024 organised by Department of Water Resources, River Development and Ganga Rejuvenation

From : IEC MOWR <iec-mowr@nic.in>

Tue, Oct 29, 2024 03:59 PM

Subject : Forwarding of D.O. Letter Regarding 6th National Water Awards, 2024 organised by Department of Water Resources, River Development and Ganga Rejuvenation

2 attachments 14.11.2024

5686

24/10/2024



To : dmdhorj@nic.in, dmdunrj@nic.in, dmsrirj@nic.in, dmhanrj@nic.in, dmjairj@nic.in, dmjaisrj@nic.in, dmjalrj@nic.in, dmjharj@nic.in, dmjhurj@nic.in, dmjodrj@nic.in, dmkarj@nic.in, dmkotrj@nic.in, dmnagrj@nic.in, dmpalrj@nic.in, dmrajrj@nic.in, dmsawrj@nic.in, dmsikrj@nic.in, dmsirrj@nic.in, dmtonrj@nic.in, dmudarj@nic.in, dmprarj@nic.in, dceastsk@nic.in, dcnorthsikkim@sikkim.gov.in, dmnamchiskm <dm.namchiskm@sikkim.gov.in>, dcyalshing@sikkim.gov.in, sikkimrmd@gmail.com, dcsoreng@sikkim.gov.in, Collector Chennai <collrchn@nic.in>, District Collector Coimbatore <collrcbe@nic.in>, District Collector Cuddalore <collrcud@nic.in>, District Collector Dharmapuri <collrdpi@nic.in>, District Collector Dindigul <collrdgl@nic.in>, District Collector Erode <collrerd@nic.in>, District Collector Kancheepuram <collrkpm@nic.in>, District Collector Kanniyakumari <collrkkm@nic.in>, District Collector Karur <collrkar@nic.in>, Collector Krishnagiri <collrkgi@nic.in>, District Collector Madurai <collrmdu@nic.in>, District Collector Nagapatinam <collrngp@nic.in>, District Collector Namakkal <collrnmk@nic.in>, District Collector Perambalur <collrpmb@nic.in>, District Collector Pudukkottai <collrpdk@nic.in>, District Collector Ramanathapuram <collrrmd@nic.in>, District Collector Salem <collrslm@nic.in>, Collector Sivaganga <collrsvg@nic.in>, District Collector Thanjavur <collrtnj@nic.in>, District Collector Nilgiris <collrnlg@nic.in>, District Collector Theni <collrthn@nic.in>, District Collector Thiruvallur <collrtlr@nic.in>, District Collector Thiruvarur <collrtvr@nic.in>, District Collector Trichy <collrtry@nic.in>, District Collector Tirunelveli <collrtnv@nic.in>, District Collector Tiruvanamalai <collrtvm@nic.in>, Thiru. K. Thoothukudi <collrtut@nic.in>, District Collector Vellore <collrvel@nic.in>, Collector Viluppuram <collrvpm@nic.in>, District Collector Virudhunagar <collrvnr@nic.in>, District Collector Ariyalur

DR DA

Madam/ Sir

Please find enclosed herewith D.O. letter dated 28.10.2024 (kindly see the attachment) from the Additional Secretary, Department of Water Resources, RD & GR on the above mentioned subject. The Ministry of Jal Shakti, Department of Water Resources, River Development and Ganga Rejuvenation is organizing **6th National Water Awards, 2024**. The awards have been launched with an objective to encourage various stakeholders, including gram panchayats, urban local bodies, civil society organizations, water user associations, schools/ colleges, institutions etc working in this sector.

2. Further, the **6th National Water Awards** have been launched on **23rd October 2024** and entries are now being invited in 09 categories **viz Best State, Best District, Best School/College, Best Institution (other than school or college), Best Urban Local Body, Best Village Panchayat, Best Water User Association, Best Industry and Best Civil Society**. Detailed information is available on Rashtriya Puraskar Portal (www.awards.gov.in) or the website of this Department (www.jalshakti-dowr.gov.in). The last date for receiving entries is **31st December, 2024**.

3. A copy of Guidelines on the 6th NWA are also attached.

Regards,
IEC Section
DoWR,RD&GR
Ministry of Jal Shakti
Tel:011-23354649, Intercom:481

 **Guidelines for 6th National Water Awards.pdf**
855 KB

 **DO LETTER TO DM DC COLLECTOR.pdf**
260 KB

सुबोध यादव
SUBODH YADAV
अपर सचिव
ADDITIONAL SECRETARY



भारत सरकार
जल शक्ति मंत्रालय
जल संसाधन, नदी विकास
और गंगा संरक्षण विभाग
GOVERNMENT OF INDIA
MINISTRY OF JAL SHAKTI
DEPARTMENT OF WATER RESOURCES,
RIVER DEVELOPMENT & GANGA REJUVENATION

D.O.No. K-I1025/36/2023-IEC Section-MOWR /6

Dated: 28/10/2024

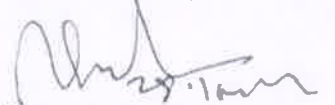
Dear DM, DCs (all States),

The Department of Water Resources, River Development and Ganga Rejuvenation, Ministry of Jal Shakti has been organizing the National Water Awards (NWAs) since 2018. With the continued focus on recognizing work done by people in the water sector and with a greater zeal to motivate more and more people to work towards water conservation and water management, the Department is organizing 6th National Water Awards, 2024. With an objective to encourage various stakeholders, including the gram panchayats, urban local bodies, civil society organizations, water user associations, schools/ colleges, Institutions etc working in this sector, the 6th National Water Awards has been launched on 23rd October 2024, entries are now being invited in 09 categories viz Best state, Best district, Best school/college, Best institution (other than school or college), Best Urban Local Body, Best village panchayat, Best water user association, Best Industry and Best civil society. These Awards are intended to encourage/ felicitate individuals and organizations for adopting innovative practices to augment ground water, rainwater harvesting, recycling of water and other steps to ensure creation of a culture of better water resources management in the country. A copy of guidelines on the 6th NWA are enclosed.

Your District may also participate in the 6th NWAs. Also, you may disseminate the information about the awards to concerned offices/departments in your District to give wider publicity to these awards and they may be asked to refer to Rashtriya Puraskar Portal (www.awards.gov.in) or the website of this Department (www.jalshakti-dowr.gov.in) for further information. The last date for receiving entries is 31st December, 2024.

With warm wishes

Yours sincerely,


(Subodh Yadav)

To,

DMs/ DCs of all States/ UTs



सत्यमेव जयते

Government of India

Ministry of Jal Shakti

Department of Water Resources, River Development & Ganga Rejuvenation

6th NATIONAL WATER AWARDS, 2024

Guidelines

NATIONAL WATER AWARDS

1. Preamble

Water is one of the vital components of life. The rapid pace of irrigation growth, urbanization & industrialization has put enormous stress on water resources. Cumulative impact of increase in use of this precious natural resource has led to water scarcity in many regions of the country. Nevertheless, the climate change has also resulted in change in hydrological cycle in the country. Hence, it is necessary that this scarce resource is protected by effective and efficient management on sound scientific methodology for its sustainable development.

The Ground Water Augmentation Awards and National Water Awards were launched in the year 2007 with an objective to encourage all stakeholders including the Non-Governmental Organizations (NGOs), Gram Panchayats, Urban Local Bodies, Water User Associations, Institutions, Corporate Sector, Individuals etc for adopting innovative practices of ground water augmentation by rainwater harvesting and artificial recharge, promoting water use efficiency, recycling & re-use of water and creating awareness through people's participation in the targeted areas resulting into the sustainability of ground water resources development, adequate capacity building amongst the stakeholders etc

Considering the fact that surface water and ground water are integral part of the water cycle, it was felt necessary to institute unified National Water Awards with the objectives of encouraging the stakeholders to adopt holistic approach towards water resources conservation and management in the country. In view of this, 1st National Water Awards (2018), 2nd National Water Awards (2019), 3rd National Water Awards (2020) and 4th National Water Awards (2022) were successfully organized by the Department and the winners in different categories were felicitated with awards

With the continued focus on recognizing work done by people in the water sector and with a greater zeal to motivate more and more people to work towards water conservation and water management, Department of Water Resources, River Development & Ganga Rejuvenation is organizing 5th National Water Awards, 2023

2. Details of Awards:

Sl. No.	Category of Award	Eligible Entity	Award	No. of Awards/Prize money
1.	Best State	State Government/ UT	Trophy with Citation	3 Awards
2.	Best District	District Administration/ DM/DC	Trophy with Citation	5 awards (One award from each of the five zones i.e. Northern, Southern, Western, Eastern & North Eastern)
3.	Best Village Panchayat	Village Panchayat	Cash Awards & Trophy with Citation	3 Awards: First award: Rs.2 lakh Second award: Rs.1.5 lakh Third award: Rs.1 lakh
4.	Best Urban Local Body	Urban Local Body	Cash Awards & Trophy with Citation	3 Awards: First award: Rs.2 lakh Second award: Rs.1.5 lakh Third award: Rs.1 lakh
5.	Best School or College	School/College	Cash Awards & Trophy with Citation	3 Awards: First award: Rs.2 lakh Second award: Rs.1.5 lakh Third award: Rs.1 lakh
6.	Best Institution (other than School/ College)	Institutions/RWAs/ Religious organizations	Cash Awards & Trophy with Citation	3 awards: (i) 2 awards for campus usage (First award: Rs.2 lakh; Second award: Rs.1.5 lakh) (ii) 1 award for other than campus (Award: Rs.2 lakh)
7.	Best Industry	Small/Medium/ Large Scale Industry	Cash Awards & Trophy with Citation	3 Awards: First award: Rs.2 lakh Second award: Rs.1.5 lakh Third award: Rs.1 lakh
8.	Best Civil Society	Registered NGOs/ Civil societies	Cash Awards & Trophy with Citation	3 Awards: First award: Rs.2 lakh Second award: Rs.1.5 lakh Third award: Rs.1 lakh
9.	Best Water User Association	WaterUser Associations	Cash Awards & Trophy with Citation	3 Awards: First award: Rs.2 lakh Second award: Rs.1.5 lakh Third award: Rs.1 lakh

3. Criteria of selection for various categories of 6th National Water Awards:

1. Best State:

Sl. No.	Criteria	Marks
1.	Preparation or Revision of State Water Policy document.	5
2.	Follow-up action in implementation of water policy document – Concrete steps & conspicuous impact.	5
3.	Creation of Water Regulatory Authority & State Ground Water Authority.	5
4.	Minor Water Conservation Interventions – Furnish Techno– Physical Details	10
5.	Medium & Major Irrigation ventures–Furnish Project-wise Technical (Performance evaluation & benchmarking will be taken into account for marking)	5
6.	Status of work done under Jal Jeevan Mission & Jal Shakti Abhiyan	10
7.	Irrigated area transformed from conventional to micro irrigation (Irrigated area of existing projects & that of individual beneficiaries both, exclusively) and Utilization of water thus saved owing to this switch over.	5
8.	Number of active Water User Associations and support provided	5
9.	New projects with micro irrigation systems	5
10.	Rehabilitation/Renovation/Restoration of old & existing projects- Enhancement in project efficiency (Furnish comparison of pre & post authentic data viz enhancement in storage, regaining of lost irrigation potential i.e. ICA, restoration of projected irrigation intensity, improvement in feeding tail command, reduction in losses & prodigality etc.); Adoption of non-structure measures for flood management especially implementation of flood plain zoning.	10
11.	Scientific treatment and restoration of degraded drainage areas targeting conduciveness in natural recharge phenomenon, reviving liveliness of streams and micro conservation etc. (Furnish narrative note elaborating strategy & methodology adhered upon, configuration of interventions, implementation, and provisions to ensure sustenance of interventions etc duly accompanied with data of achievements)	10
12.	Treatment and reuse of domestic, commercial sewage and Industrial effluent and its impact on surface water quality	10
13.	Roof top rain water harvesting, including traditional structures in prevalence in rural India.	5

14	Management and utilization of data/IT technology in water auditing, water conservation & irrigation management including ground water monitoring& assessment. A narrative note on application of water audit results and conspicuous impact of technological advancement & IT applications etc in overall perspective. Status of water resource information system for dissemination of water-related information, if available. <i>(Note: This includes urban water management, data management (water) and NHP related activities/progress)</i>	10
Total Marks		100

2. Best District:

SLNo.	Criteria	Marks
1	Efforts made for rejuvenation of rivers, restoration of river banks and preservation of flood plains	10
2	Creation of Artificial Recharge Structures and maintenance, upkeep and maintenance of existing recharge system	10
3	Water bodies mapped, entered in revenue records & revived in the District	10
4	Micro water storage structures created with storage capacity (MST/MIT like structures)	5
5	Use of Micro Irrigation and area added during the last year	10
6	Roof top rain water harvesting and traditional rain water harvesting structures in numbers and storage capacity along with functional status and water use details. Efforts made to capture data of water conservation structures created by private individuals/entities	10
7	Measures adopted for Spring shed Management for maintenance of the water quality of the springs/ ground water resources.	5
8	Pollution abatement steps, including recycle and reuse of waste water Efforts made to be duly substantiated with data	10
9	Removal of encroachments & illegal infringements in catchment vis-a-vis waterways (like sand mining, etc) Furnish details & positive impacts thereof.	10
10	Number of trees planted & maintenance mechanism for survival for trees	5
11	Mass sensitization & capacity building in water conservation & management, including water budgeting. Furnish details of activities & impact thereof.	5
12	Leadership & innovation exhibited by the District Administration to involve community in the activities mentioned 1-11 above	10
Total Marks		100

3. Best Village Panchayat:

SLNo.	Criteria	Marks
1	Number of water bodies revived with community participation	20
2	Innovative practices for enhancing ground water- Furnish data & documents to substantiate	10
3	Number of new water conservation structures & their storage capacity	10
4	Community mobilization for adopting of water efficient cropping pattern, and efficient water management practices, and results thereof	20
5	Water Shed development activities (contour bunding/trenching), & tree plantation	10
6	Number of new ponds created & capacity in Cum., and mechanism for sustainment of creations	20
7	Mass sensitization & capacity building in water conservation & management, including water budgeting. Furnish details of activities & impact thereof.	10
Total Marks		100

4. Best Urban Local Body:

SL.No.	Criteria	Marks
1.	Performance of the ULB in Water Supply & Distribution against the prescribed Service Level Benchmarks (SLBs) viz. Coverage & extent of metering of water connections, and continuity of water supply, Per capita supply of water, Extent of Non-revenue Water (NRW) (including leakages/losses), Quality of water supplied (meeting the BIS-10500 drinking water quality norms), Cost recovery in water supply services, Efficiency in collection of water supply charges, Water audits conducted (frequency of audits & performance report) & efficiency in redressal of customer complaints, O&M and Use of IT based intervention for performance enhancement in water supply & distribution.	40
2.	Performance of the ULB in Sewerage Management against prescribed Service Level Benchmarks (SLBs) viz. Coverage of toilets & sewage network as well as collection efficiency of sewage network, Adequacy of sewage treatment capacity & quality of sewage treatment (against norms), Extent of reuse & recycling of sewage, Efficiency in collection of sewage charges, Extent of cost recovery in sewage management & redressal of customer complaints.	30
3.	Water conservation interventions undertaken viz. Roof top Rain Water Harvesting structures and storage capacity created, (Number of structures erected/created and practical state of functioning and associated impacts), Revival of traditional water bodies/ponds/lakes/springs/others, (Practical achievements in terms of number of interventions/area revived/ capacity created/communities benefited/sustainability/other associated benefits), Innovative interventions for ground water recharge/replenishment undertaken, (Practical achievements in terms of no. of interventions/quantum of water recharged/increase in GW level/other associated benefits), Tree plantation activities carried out by ULB.	20
4.	Leadership exhibited by the ULB Administration to involve community in all aspects of improving water conservation and mass sensitization & public awareness programs and capacity building of the staff. (Furnish details of activities and impact thereof)	10
Total Marks		100

5. Best School or College:

SL.No.	Criteria	Marks
1.	Presence of a water action plan with well-defined and achievable targets	15
2.	Setting up a water collection system (roof-top and pits etc.) to gather rain water for watering plants and other non-potable uses	15

3.	Number of trees planted in the school/college premises and outside.	15
4.	Install low-flow water saving devices in washrooms and campus	10
5.	Number of Painting, Essay & Debate competitions or other events organized to promote water conservation and management activities	25
6.	Number of innovative works and activities done (not covered in other criteria) to promote water conservation and management activities	10
7.	Voluntary work done by the school/college students outside their college for water conservation and management activities.	10
Total Marks		100

6. Best Institution (other than school or college)- for campus usage or other than campus usage:

SL.No.	Criteria	Marks
1.	Number of Roof top rain water harvesting structures created in numbers and storage capacity and functional status and how water was used. Furnish complete details.	15
2.	Quantity of water saved by implementing water conservation and management activities (other than roof-top RWHS). Furnish details.	15
3.	Number of awareness activities for water conservation and management and its conspicuous impact	15
4.	Efforts made for cleaning water bodies/storages. Furnish details.	15
5.	Number of trees planted and survived and mechanism for ward, watering & upkeep of plants	15
6.	Achievements in the context of liquid sewage collection, transmission, treatment, recycle and reuse duly substantiated with data	15
7.	Any other innovative/unique work done on water conservation and management.	10
Total Marks		100

7. Best Industry:

Sl.No.	Criteria	Marks
1	Corporate commitment to water efficiency - Designating a water efficiency coordinator. Developing a mission statement and a plan, Educate and involve employees in water efficiency efforts, awards given in your company for identifying and innovative solutions to reduce water consumption.	15
2	Water Audit and setting targets for future.	10
3	Installation of high-efficiency plumbing fixtures, appliances and other equipment yielding substantial savings on water.	15
4	Installing and maintaining ETP (effluent treatment plant) and STP (sewage treatment plant) in industry area to treat waste water and its reuse (Achieving the zero liquid discharge mandates)	15
5	Efforts in saving of non-processed water	10
6	Narrate any other implemented ways of saving water in your industry/innovations	10
7	CSR amount spent in the last one year on water conservation & management, give percentage share of CSR provision reg water conservation & management over the TURNOVER for the last year Furnish details of financial & other resources contribution in monetary terms to other institutions & amount spent by industry itself on water conservation interventions.	10
8	Types and details of activities implemented in water conservation & management under CSR in the last one year.	5
9	Number of people benefitted and/or make aware with the activities implemented under CSR in the last one year.	5
10	Any innovative technology promoted under CSR in the last one year.	5
Total Marks		100

8. Best Civil Society:

Sl.No.	Criteria	Marks
1	Details of work done in the areas of water conservation and management Furnish exhaustive note to substantiate claim/version alongwith resources mobilizing details	20

2	Innovative/Unique technologies adopted/implemented Research and Development efforts made. Furnish complete details on techno-economic viability and adoption feasibility etc. complete	20
3	Water bodies revived with data of additional storage created and its use with details of beneficiaries	10
4	Micro water storage structures created with storage capacity with water use strategy.	10
5	Rooftop rainwater harvesting and traditional rainwater harvesting structures in numbers and storage capacity in Cum.	10
6	Recorded benefits of water harvested from Rooftop duly substantiated with requisite data	10
7	Awareness campaigns done resulting in mass participation. Details thereof	10
8	Any Capacity building done and the conspicuous impacts thereof Sustainability of work done (after project period).	10
Total Marks		100

9. Best Water User Association

Sl.No.	Criteria	Marks
1	Number of members. Furnish tree chart and details of configuration	10
2	Area under Agriculture, CCA, ICA, Irrigation intensity	10
3	Water supplied to meter and levy collected.	10
4	Upkeep and Maintenance of infrastructure	10
5	Water use efficiency achieved.	10
6	Uniformity and parity of distribution in the regime of WUA	10
7	Adoption of Micro Irrigation.	15
8	Cognizance to soil health card	10
9	Adherence to recommended/stipulated cropping pattern according to water availability.	10
10	Exercising checks on prodigality coupled with recycle & reuse of waste water.	5
Total Marks		100

4. **General Terms & Conditions:**

- (i) Each applicant must submit a one-page brief (not more than 500 words) on his/her/its achievements during the last one year i.e. past one year calculated from first August of previous year.
- (ii) The work of the shortlisted applicants will be evaluated by Ground Truthing (GT) teams nominated by the Ministry. The Ground Truthing teams will ensure that last one year work is considered of applicant for evaluation, excluding the category Best individual for excellence.
- (iii) Each shortlisted applicant is expected to provide full cooperation to the Ground Truthing teams nominated by the Ministry during their visits.
- (iv) Applications for awards can be submitted only through online mode on the website- www.awards.gov.in as per the formats prescribed for each category. The formats are available at Annexure-I of the Guidelines.

5. **Procedure for Submission of the Application form** –Procedure for submitting the applications for each category under the awards is given below-

(A) **Best State:**

The Water Resources/Irrigation/Agriculture Departments or related Departments of respective State/ UT Government will submit a holistic application covering the works undertaken by various Departments duly vetted by Chief Secretary or Principal Secretary/Secretary of respective Department in consultation with other related Departments of the State/UT. A detailed note encompassing the work done in the water resources conservation & management sector during the last one year as per the parameters specified in the application form be enclosed with the application. The note is to include a Power Point presentation of around 6 slides covering the details of work carried out. The Power Point presentation be submitted in soft copy (online format) only along with the application. In addition to above, if any applicant desires to submit any video(s) of his/her work, the link of same may be included in the PPT. Supporting newspaper coverage and photographs, if any, may also be submitted along with the application.

(B) **Best District/ Best Village Panchayat/ Best Urban Local Body:**

The District Administration/ Village Panchayat/ Urban Local Body to submit the application duly vetted by District Collector/ District Magistrate/ Head of the body. A detailed note encompassing the work done in the water resources conservation & management sector during the last one year as per the parameters specified in the application form be enclosed with the application. The note is to include a Power Point presentation of around 6 slides covering the details of work carried out. The Power Point presentation be submitted in soft copy (online format) only along with the application. In addition to above, if any applicant desires to submit any video(s) of his/her work, the link of same may be included in the PPT. Supporting newspaper coverage and photographs, if any, may also be submitted along with the application.

(C) **For Best School/College:**

The School/College to submit the application duly vetted by the Principal of the school/college. A detailed note encompassing the work done in the water resources conservation & management sector during the last one year as per the parameters specified in the application form be enclosed with the application. The note is to include a Power Point presentation of around 6 slides covering the details of work carried out. The Power Point presentation be submitted in soft copy (online format) only along with the application. In addition to above, if any applicant desires to submit any video(s) of his/her work, the link of same may be included in the PPT. Supporting newspaper coverage and photographs, if any, may also be submitted along with the application.

(D) **For Best Institution (other than School/college):**

The Institution to submit the application duly vetted by the head of the Institution/ Religious organization/ Resident Welfare Association (RWA)/ Higher Education Organization. A detailed note encompassing the work done in the water resources conservation & management sector during the last one year as per the parameters specified in the application form be enclosed with the application. The note is to include a Power Point presentation of around 6 slides covering the details of work carried out. The Power Point presentation be submitted in soft copy (online format) only along with the application. In addition to above, if any applicant desires to submit any video(s) of his/her work, the link of

same may be included in the PPT. Supporting newspaper coverage and photographs, if any, may also be submitted along with the application.

(E) For Best Industry:

The Industrial unit to submit the application **duly vetted by the Head of the Industry**. A detailed note encompassing the work done in the water resources conservation & management sector during the last one year **as per the parameters specified in the application form** be enclosed with the application. The note is to include a Power Point presentation of around 6 slides covering the details of work carried out. The Power Point presentation be submitted in soft copy (online format) only along with the application. In addition to above, if any applicant desires to submit any video(s) of his/her work, the link of same may be included in the PPT. Supporting newspaper coverage and photographs, if any, may also be submitted along with the application.

(F) Best Civil Society:

The organization to submit the application **duly vetted by the Head of the organization**. A detailed note encompassing the work done in the water resources conservation & management sector during the last one year **as per the parameters specified in the application form** be enclosed with the application. The note is to include a Power Point presentation of around 6 slides covering the details of work carried out. The Power Point presentation be submitted in soft copy (online format) only along with the application. In addition to above, if any applicant desires to submit any video(s) of his/her work, the link of same may be included in the PPT. Supporting newspaper coverage and photographs, if any, may also be submitted along with the application.

(G) Best Water User Association:

The Association to submit the application **duly vetted by the Head of the Association**. A detailed note encompassing the work done in the water resources conservation & management sector during the last one year **as per the parameters specified in the**

application form be enclosed with the application. The note is to include a Power Point presentation of around 6 slides covering the details of work carried out. The Power Point presentation be submitted in soft copy (online format) only along with the application. In addition to above, if any applicant desires to submit any video(s) of his/her work, the link of same may be included in the PPT. Supporting newspaper coverage and photographs, if any, may also be submitted along with the application.

6. Submission of the applications:

Irrespective of the category, all the applications shall be made through the website www.awards.gov.in. Only the applications which are submitted online and are complete in all respects will be considered for evaluation by the Department.

The last date of submission of applications is
(The Department of Water Resources, River Development & Ganga Rejuvenation reserves all rights to cancel, amend all or any part of this contest and/ or terms and conditions/technical parameters/ evaluation criteria/ award money etc. without any notice.)

****The end****

ANNEXURE-I

APPLICATION FORM FOR 6th NATIONAL WATER AWARDS, 2024

Best State

1. Name :
2. Brief Profile :
 - a. Complete Postal Address:
 - i) Phone No. :
 - ii) Fax No. :
 - iii) E-mail :
3. Brief description about the work done (not exceeding 1000 words) in last one year, indicating
 - i. Area of implementation
 - ii. Pre and Post implementation scenario
 - iii. Preparation or Revision of state water policy document.
 - iv. Follow-up action in implementation of water policy document - Concrete steps and conspicuous impact.
 - v. Creation of water regulatory authority and State Ground Water Authority.
 - vi. Minor Water Conservation Interventions – Furnish Techno – Physical Details
 - vii. Medium & Major irrigation ventures – Furnish Project wise Technical Note. (Performance evaluation and benchmarking will be taken into account for marking)
 - viii. Status of work done under Jai Jeevan Mission and Jal Shakti Abhiyan. Irrigated area transformed from conventional to micro irrigation (Irrigated area of existing projects and that of individual beneficiaries both, exclusively) and Utilization of water thus saved owing to this switch over.
 - ix. Number of active Water User Association and support provided.
 - x. New projects with micro irrigation systems.
 - xi. Rehabilitation/Renovation/Restoration of old and existing projects - Enhancement in project efficiency. (Furnish comparison of pre and post authentic data viz:- enhancement in storage, regaining of lost irrigation potential i.e. ICA, restoration of projected irrigation intensity, improvement in feeding tail command, reduction in losses & prodigality etc.)
 - xii. Scientific treatment and restoration of degraded drainage areas targeting conduciveness in natural recharge phenomenon, reviving liveliness of streams and micro conservation etc. (Furnish narrative note elaborating strategy and methodology adhered upon, configuration of interventions, implementation, and

provisions to ensure sustainment of interventions etc. duly accompanied with the data of achievements.)

xiv. Treatment and reuse of domestic, commercial sewage and Industrial effluent and its impact on surface water quality.

xv. Roof top rain water harvesting including traditional structures in prevalence in rural India.

xvi. Management and utilization of data/IT technology in water auditing, water conservation & irrigation management including ground water monitoring & assessment. A narrative note on application of water audit results and conspicuous impact of technological advancement & IT applications etc. in overall perspective. (Note: This includes urban water management, data management (water) and NHP related activities/progress)

xvii. Total benefits accrued (tangible & intangible)

xviii. Scope of replication

xix. Awareness generated

4. Name of the proposer (Head of Water Resources/Irrigation/Agriculture/Environment departments/ autonomous organisation of respective State/UT Government)

Position

Address.....

Signature.....

5. Name of the Secondor (Chief Secretary or Principal Secretary/Secretary of the concerned Department)

6. Address

Signature.....

7. Confirmation by the proposer that the Nominee has agreed for this Award.

8. A statement by the Proposer/ Secondor not exceeding 500 words explaining why the nominee should be considered for this award. This should highlight aspects,

i. Relevance and significance of the work done **during last one year**.

ii. Innovation in concept, technology etc.

iii. Scope of replicability of practices/model by common people, institution etc.

iv. Tangible and intangible impacts.

v. Community based participatory approach.

9. Previous Achievements, if any (in water sector)
10. Whether the achievements have already been recognized for award by any other institution/ organization. If so, name of institution/ organization, Award and year.
11. Recommendations of the concerned Secretary of Department of Water Resources/ Agriculture/ Irrigation etc.

APPLICATION FORM FOR 6th NATIONAL WATER AWARDS, 2024

Best District

1. Name : _____
2. Brief Profile : _____
- a. Complete Postal Address: _____
- i) Phone No. : _____
- ii) Fax No. : _____
- iii) E-mail : _____
- b. Zone : Northern/Southern/Western/Eastern/North Eastern
3. Brief description about the work done (not exceeding 1000 words) in last one year, indicating
 - i. Area of implementation
 - ii. Pre and Post implementation scenario
 - iii. Efforts made for Rejuvenation of Rivers, restoration of river banks and preservation of flood plains.
 - iv. Creation of Artificial Recharge Structures and maintenance, upkeep and maintenance of existing recharge system.
 - v. Water bodies mapped, entered in revenue records and revived in the district.
 - vi. Micro water storage structures created with storage capacity (MST/MIT like structures)
 - vii. Use of Micro Irrigation and area added during the last year.
 - viii. Roof top rain water harvesting and traditional rain water harvesting structures in numbers and storage capacity along with functional status and water use details. Efforts made to capture data of water conservation structures created by private individuals/entities.
 - ix. Measures adopted for Spring shed Management for maintenance of the water quality of the springs/ ground water resources.
 - x. Pollution abatement steps, including recycle and reuse of waste water. Efforts made to be duly substantiated with data.
 - xi. Removal of encroachments and illegal infringements in catchment vis-a-vis waterways (like sand mining, etc). Furnish details and positive impacts thereof.
 - xii. Number of trees planted, and maintenance mechanism for survival for trees.
 - xiii. Mass sensitization and capacity building in water conservation and management, including water budgeting. Furnish details of activities and impact thereof.
 - xiv. Leadership and innovation exhibited by the District Administration to involve community in the activities mentioned 3-13 above.
 - xv. Total benefits accrued (tangible & intangible)

APPLICATION FORM FOR 6th NATIONAL WATER AWARDS, 2024

Best Village Panchayat

- xvi. Scope of replication
- xvii. Awareness generated

4. Name of the Proposer
 Position
 Address
 Signature.....
5. Name of the Seconder
 Position
 Address
 Signature.....
6. Confirmation by the proposer that the Nominee has agreed for this Award.
7. A statement by the Proposer/ Seconder not exceeding 500 words explaining why the nominee should be considered for this award. This should highlight aspects including
 - i. Relevance and significance of the work done during last one year.
 - ii. Innovation in concept, technology etc.
 - iii. Scope of replicability of practices/model by common people, institution etc.
 - iv. Tangible and intangible impacts
 - v. Community based participatory approach
8. Previous Achievements, if any (in water sector)
9. Whether the achievements have already been recognized for award by any other institution/ organization. If so, name of the institution/ organization, Award and year.
10. Recommendation by the concerned District Magistrate/Collector, wherever applicable.

1. Name
2. Brief Profile
- a. Complete Postal Address
- i) Phone/Mobile No.
- ii) Fax No.
- iii) E-mail
- iv) Details of bank account where the prize money is to be deposited, or selected for award. Bank Mandate Form/Copy of Pan Card
3. Brief description about the work done (not exceeding 1000 words) in last one year, indicating
 - i. Area of implementation
 - ii. Pre and Post implementation scenario
 - iii. Number of water bodies revived with community participation.
 - iv. Innovative practices for enhancing ground water. Furnish data & documents to substantiate.
 - v. Number of new water conservation structures and their storage capacity.
 - vi. Community mobilization for adopting of water efficient cropping pattern, and efficient water management practices, and results thereof.
 - vii. Water Shed development activities (contour bunding/trenching), and tree plantation.
 - viii. Number of new ponds created and capacity in Cum., and mechanism for sustainment of creations.
 - ix. Mass sensitization and capacity building in water conservation and management, including water budgeting. Furnish details of activities and impact thereof.
 - x. Total benefits accrued (tangible & intangible)
 - xi. Scope of replication
 - xii. Awareness generated
4. Name of the proposer
 Position
 Address.....

APPLICATION FORM FOR 6th NATIONAL WATER AWARDS, 2024

Signature

5. Name of the Seconder

Position

Address

Signature

6. Confirmation by the proposer that the Nominee has agreed for this Award.

7. A statement by the Proposer/ Seconder not exceeding 500 words explaining why the nominee should be considered for this award. This should highlight aspects including

- i. Relevance and significance of the work done during last one year.
- ii. Innovation in concept, technology etc.
- iii. Scope of replicability of practices/model by common people, institution etc.
- iv. Tangible and intangible impacts
- v. Community based participatory approach

8. Previous Achievements, if any (in water sector)

9. Whether the achievements have already been recognized for award by any other institution/ organization. If so, name of the institution/ organization, Award and year.

10. Recommendation by the concerned District Magistrate/Collector, wherever applicable.

Best Urban Local Body

1. Name :

2. Brief Profile :

a. Complete Postal Address:

i) Phone No :

ii) Fax No. :

iii) E-mail :

iv) Details of bank account where the prize money is to be deposited, Bank Mandate Form/Copy of Pan Card if selected for award

3. Brief description about the work done (in 500-1000 words) in last one year, indicating:

- i. Area of implementation
- ii. Pre and Post implementation scenario
- iii. Performance of the ULB in Water Supply & Distribution against the prescribed Service Level Benchmarks (SLBs) viz: Coverage & extent of metering of water connections and continuity of water supply, Per capita supply of water, Extent of Non-revenue Water (NRW) (including leakage/losses), Quality of water supplied (meeting the BIS-10500 drinking water quality norms), Cost recovery in water supply services; efficiency in collection of water supply charges; Water audits conducted (frequency of audits & performance report) & efficiency in redressal of customer complaints, O&M and Use of IT based intervention for performance enhancement in water supply & distribution.
- iv. Performance of the ULB in Sewerage Management against the prescribed Service Level Benchmarks (SLBs) viz: coverage of toilets & sewage network as well as collection efficiency of the sewage network, Adequacy of sewage treatment capacity and quality of sewage treatment (against norms), Extent of reuse and recycling of sewage, Efficiency in collection of sewage charges, extent of cost recovery in sewage management and redressal of customer complaints.
- v. Water conservation interventions undertaken viz. Roof top Rain Water Harvesting structures and storage capacity created, (Number of structures erected/created and practical state of functioning and associated impacts), Revival of traditional water bodies/ponds/lakes/springs/sothers, (Practical achievements in terms of no. of interventions/area

APPLICATION FORM FOR 6th NATIONAL WATER AWARDS, 2024

Best School or College

revived/capacity created/communities benefitted/sustainability/other associated benefits). Innovative interventions for groundwater recharge/replenishment undertaken, (Practical achievements in terms of no. of interventions/quantum of water recharged/increase in GW level/other associated benefits), Tree plantation activities carried out by ULB. Leadership exhibited by the ULB Administration to involve community in all aspects of improving water conservation and Mass sensitization & public awareness programs and capacity building of the staff. (Furnish details of activities and impact thereof)

vi. Total benefits accrued (tangible & intangible)

vii. Scope of replication

ix. Awareness generated

4. Name of the proposer
 Position
 Address.....
 Signature.....
 5. Name of the Seconder
 Position
 Address
 Signature.....

6. Confirmation by the proposer that the Nominee has agreed for this Award.

7. A statement by Proposer/Secunder not exceeding 500 words explaining why nominee should be considered for this award. This should highlight aspects including

- i. Relevance and significance of the work done during last one year.
- ii. Innovation in concept, technology etc.
- iii. Scope of replicability of practices/model by common people, institution etc.
- iv. Tangible and intangible impacts
- v. Community based participatory approach
- v. Previous Achievements, if any (in water sector).....

8. Whether the achievements have already been recognized for award by any other institution/ organization. If so, name of the institution/ organization, Award and year.

9. Recommendation by the concerned District Magistrate/Collector, wherever applicable.

3. Brief description about the work done (not exceeding 1000 words) in last one year, indicating

- i. Presence of a water action plan with well-defined and achievable targets
- ii. Setting up a water collection system (roof-top and pits etc.) to gather rain water for watering plants and other non-potable uses.
- iii. Number of trees planted in the school/college premises and outside.
- iv. Install low-flow water saving devices in washrooms and campus
- v. Number of Painting, Essay & Debate competitions organized to promote water conservation and management activities.
- vi. Number of innovative works and activities done (not covered in other criteria) to promote water conservation and management activities.
- vii. Voluntary work done by the school/college students outside their school/college for water conservation & management activities.

4. Name of the proposer
 Position
 Address.....
 Signature.....

5. Name of the Seconder
 Position

Address

Signature

6 Confirmation by the proposer that the Nominee has agreed for this Award.

7 A statement by the Proposer/ Secorder not exceeding 500 words explaining why the nominee should be considered for this award. This should highlight aspects including

- i. Relevance and significance of the work done during last one year.
- ii. Innovation in concept, technology etc.
- iii. Scope of replicability of practices/model by common people, institution etc.
- iv. Tangible and intangible impacts.
- v. Community based participatory approach.

8 Previous Achievements, if any (in water sector)

9 Whether the achievements have already been recognized for award by any other institution/ organization. If so, name of the institution/ organization, Award and Year.

APPLICATION FORM FOR 6th NATIONAL WATER AWARDS, 2024

Best Institution (other than school or college)- for campus usage or other than campus usage:

1. Name :

2. Brief Profile :

a. Complete Postal Address:

i) Phone No. :

ii) Fax No. :

iii) E-mail :

iv) Details of bank account where the prize money is to be deposited, if selected for award. Bank Mandate Form/Copy of Pan Card

3. Brief description about the work done (not exceeding 1000 words) in last one year, indicating

- i. Area of implementation
- ii. Pre and Post implementation scenario
- iii. Awareness generated
- iv. Number of Roof top rain water harvesting structures created in numbers and storage capacity and functional status and how water was used. Furnish complete details.
- v. Quantity of water saved by implementing water conservation and management activities (other than roof-top RWHS). Furnish details.
- vi. Number of awareness activities for water conservation and management and its conspicuous impact.
- vii. Efforts made for cleaning water bodies/storages. Furnish details.
- viii. Number of trees planted and survived and mechanism for ward, watering & upkeep of plants.
- ix. Achievements in the context of liquid sewage collection, transmission, treatment, recycle and reuse duly substantiated with data.
- x. Any other innovative/unique work done on water conservation and management.
- xi. Any other relevant work done

4. Name of the proposer

APPLICATION FORM FOR 6th NATIONAL WATER AWARDS, 2024

Best Industry

1. Name :
2. Brief Profile :
 - a. Complete Postal Address:
 - i) Phone No. :
 - ii) Fax No. :
 - iii) E-mail :
 - iv) Details of bank account where the prize money is to be deposited, if selected for award. : Bank Mandate Form/Copy of Pan Card
- b. Size: (Choose the one which specifies your company)
 - o Large Scale
 - o Medium Scale
 - o Small scale
3. Brief description about the work done (not exceeding 1000 words) in the last year, indicating
 - i. Corporate commitment to water efficiency - Designate a water efficiency coordinator, develop a mission statement and a plan, Educate and involve employees in water efficiency efforts, awards given in your company for identifying and innovative solutions to reduce water consumption.
 - ii. Water Audit and setting targets for future.
 - iii. Installation of high-efficiency plumbing fixtures, appliances and other equipment yielding substantial savings on water.
 - iv. Installing and maintaining ETP (effluent treatment plant) and STP (sewage treatment plant) in industry area to treat waste water and its reuse. (Achieving the zero liquid discharge mandates).
 - v. Efforts in saving of non-processed water.
 - vi. Narrate any other implemented ways of saving water in your industry/ innovations.
 - vii. CSR amount spent in the last one year on water conservation and management, give percentage share of CSR provision reg water conservation & management over the TURNOVER for the last year. Furnish details of financial & other resources contribution in monetary terms to other institutions and amount spent by industry itself on water conservation interventions.

- Position
- Address.....
- Signature.....
5. Name of the Seconder
- Position
- Address
- Signature.....
6. Confirmation by the proposer that the Nominee has agreed for this Award.
7. A statement by the Proposer/ Seconder not exceeding 500 words explaining why the nominee should be considered for this award. This should highlight aspects including
 - i. Relevance and significance of the work done during last one year.
 - ii. Innovation in concept, technology etc.
 - iii. Scope of replicability of practices/model by common people, institution etc.
 - iv. Tangible and intangible impacts
 - v. Community based participatory approach
8. Previous Achievements, if any (in water sector)
9. Whether the achievements have already been recognized for award by any other institution/ organization. If so, name of the institution/ organization, Award and year.

APPLICATION FORM FOR 6th NATIONAL WATER AWARDS, 2024
Best Civil Society

- viii. Types and details of activities implemented in water conservation and management under CSR in the last one year.
- ix. Number of people benefitted with the activities implemented under CSR in the last one year.
- x. Any innovative technology promoted under CSR in the last one year.
- xi. Pre and Post implementation scenario.
- xii. Total benefits accrued (tangible & intangible)
- xiii. Awareness generated

4. Name of the proposer

Position

Address

Signature

5. Name of the Seconder

Position

Address

Signature

6. Confirmation by the proposer that the Nominee has agreed for this Award.

7. A statement by the Proposer/ Seconder not exceeding 500 words explaining why the nominee should be considered for this award. This should highlight aspects including

- i. Relevance and significance of the work done during last one year.
- ii. Innovation in concept, technology etc.
- iii. Scope of replicability of practices/model by common people, institution etc.
- iv. Tangible and intangible impacts
- v. Community based participatory approach

8. Previous Achievements, if any (in water sector)

9. Whether the achievements have already been recognized for award by any other institution/ organization. If so, name of the institution/ organization, Award and Year.

- 1. Name :
- 2. Brief Profile :
- 3. Complete Postal Address:
 - i) Phone No. :
 - ii) Fax No. :
 - iii) E-mail :
 - iv) Details of bank account where the prize money is to be deposited, if selected for award Bank Mandate Form/Copy of Pan Card

4. Brief description about the work done (not exceeding 1000 words) in the last one year, indicating

- i. Details of work done in the areas of water conservation and management. Furnish exhaustive note to substantiate claim/version along with resources mobilizing details.
- ii. Innovative/Unique technologies adopted/implemented. Research and Development efforts made. Furnish complete details on techno-economic viability and adoption feasibility etc. complete.
- iii. Water bodies revived with data of additional storage created and its use with details of beneficiaries.
- iv. Micro water storage structures created with storage capacity with water use strategy.
- v. Roof top rain water harvesting and traditional rain water harvesting structures in numbers and storage capacity in Cum.
- vi. Recorded benefits of water harvested from Roof top duly substantiated with requisite data.
- vii. Awareness campaigns done resulting in mass participation. Details thereof
- viii. Any Capacity building done and the conspicuous impacts thereof. Sustainability of work done (after project period).
- ix. Pre and Post implementation scenario
- x. Total benefits accrued (tangible & Intangible)
- xi. Awareness generated

APPLICATION FORM FOR 6th NATIONAL WATER AWARDS, 2024

Best Water User Association

5. Name of the proposer
 Position
 Address.....
 Signature.....
6. Name of the Seconder
 Position
 Address
 Signature.....
7. Confirmation by the proposer that the Nominee has agreed for this Award.
8. A statement by the Proposer/Seconder not exceeding 500 words explaining why the nominee should be considered for this award. This should highlight aspects including
 - i. Relevance and significance of the work done during last one year.
 - ii. Innovation in concept, technology etc.
 - iii. Scope of replicability of practices/model by common people, institution etc.
 - iv. Tangible and intangible impacts
 - v. Community based participatory approach
9. Previous Achievements, if any (in water sector)
10. Whether the achievements have already been recognized for award by any other institution/ organization. If so, name of the institution/ organization, Award and year.

1. Name :
2. Brief Profile :
 - a. Complete Postal Address:
 - i) Phone No. :
 - ii) Fax No. :
 - iii) E-mail :
 - iv) Details of bank account where the prize money is to be deposited, if selected for award : Bank Mandate Form/Copy of Pan Card
3. Brief description about the work done (in 1000 words) in the last year, indicating
 - i. Number of members. Furnish tree chart and details of configuration.
 - ii. Area under Agriculture, CCA, ICA, Irrigation intensity.
 - iii. Water supplied to meter and levy collected.
 - iv. Upkeep and Maintenance of infrastructure.
 - v. Water use efficiency achieved.
 - vi. Uniformity and parity of distribution in the regime of WUA.
 - vii. Adoption of Micro Irrigation.
 - viii. Cognizance to soil health card.
 - ix. Adherence to recommended/stipulated cropping pattern according to water availability.
 - x. Exercising checks on prodigality coupled with recycle and reuse of waste water.
 - xi. Pre and Post implementation scenario
 - xii. Total benefits accrued (tangible & intangible)
4. Name of the proposer
 Position
 Address.....
 Signature.....

5. Name of the Secorder

Position

Address

Signature

6. Confirmation by the proposer that the Nominee has agreed for this Award.

7. A statement by the Proposer/Secorder not exceeding 500 words explaining why the nominee should be considered for this award. This should highlight aspects including

- i. Relevance and significance of the work done during last one year.
- ii. Innovation in concept, technology etc.
- iii. Scope of replicability of practices/model by common people, institution etc.
- iv. Tangible and intangible impacts
- v. Community based participatory approach

8. Previous Achievements, if any (in water sector)

9. Whether the achievements have already been recognized for award by any other institution/ organization. If so, name of the institution/ organization, Award and year.

