I/738283/2022

Home, P&E(XVI) Department

Format

Name of the District:

Month/Year:

Sl. No. (1)	Name of the School College/University (2)		Number of Members of Anti – Drug Club (3)	Details of teachers/ other officials involved (4)	Details of monthly awareness activity under taken by Club (5)	
	Govt.	Private/SF/ Deemed			Offline Activities	Social Media Activities