

# BOXING

## ENTRY FORM (UNDER - 14 BOYS) 2022 – 2023

| <b>Zone:</b>             |                            |            |                 |                      | <b>Education District:</b>                             |                                  |  |
|--------------------------|----------------------------|------------|-----------------|----------------------|--|----------------------------------|--|
| <b>Revenue District:</b> |                            |            |                 |                      | <b>School name with Address &amp; School email ID:</b> |                                  |  |
| <b>HM Mobile No.:</b>    |                            |            |                 |                      | <b>UDIS Code No :</b>                                  |                                  |  |
| <b>Sl.No.</b>            | <b>Name of the Student</b> | <b>STD</b> | <b>EMIS No.</b> | <b>Date of Birth</b> | <b>Weight Categories</b>                               | <b>Signature of the Students</b> |  |
| 1                        |                            |            |                 |                      | 28 & ABOVE TO<br>BELOW 30                              |                                  |  |
| 2                        |                            |            |                 |                      | 30 & ABOVE TO<br>BELOW 32                              |                                  |  |
| 3                        |                            |            |                 |                      | 32 & ABOVE TO<br>BELOW 34                              |                                  |  |
| 4                        |                            |            |                 |                      | 34 & ABOVE TO<br>BELOW 36                              |                                  |  |
| 5                        |                            |            |                 |                      | 36 & ABOVE TO<br>BELOW 38                              |                                  |  |
| 6                        |                            |            |                 |                      | 38 & ABOVE TO<br>BELOW 40                              |                                  |  |
| 7                        |                            |            |                 |                      | 40 & ABOVE TO<br>BELOW 42                              |                                  |  |
| 8                        |                            |            |                 |                      | 42 & ABOVE TO<br>BELOW 44                              |                                  |  |
| 9                        |                            |            |                 |                      | 44 & ABOVE TO<br>BELOW 46                              |                                  |  |
| 10                       |                            |            |                 |                      | 46 & ABOVE TO<br>BELOW 48                              |                                  |  |
| 11                       |                            |            |                 |                      | 48 & ABOVE TO<br>BELOW 50                              |                                  |  |

[Two copies of Individual Photo Identity to be produced along with the Entry Forms]

**TEAM MANAGER NAME & SIGN. (MOBILE NO.)**

**HEADMASTER**

# BOXING

## ENTRY FORM (UNDER - 17 BOYS) 2022 – 2023

|                          |                            |  |                 |                      |                           |                                  |
|--------------------------|----------------------------|--|-----------------|----------------------|---------------------------|----------------------------------|
| <b>Zone:</b>             |                            | <b>Education District:</b>                             |                 |                      |                           |                                  |
| <b>Revenue District:</b> |                            | <b>School name with Address &amp; School email ID:</b> |                 |                      |                           |                                  |
| <b>HM Mobile No.:</b>    |                            | <b>UDIS Code No.:</b>                                  |                 |                      |                           |                                  |
| <b>Sl.No.</b>            | <b>Name of the Student</b> | <b>STD</b>   | <b>EMIS No.</b> | <b>Date of Birth</b> | <b>Weight Categories</b>  | <b>Signature of the Students</b> |
| 1                        |                            |  |                 |                      | BELOW 46                  |                                  |
| 2                        |                            |  |                 |                      | 46 & ABOVE TO<br>BELOW 48 |                                  |
| 3                        |                            |  |                 |                      | 48 & ABOVE TO<br>BELOW 50 |                                  |
| 4                        |                            |  |                 |                      | 50 & ABOVE TO<br>BELOW 52 |                                  |
| 5                        |                            |  |                 |                      | 52 & ABOVE TO<br>BELOW 54 |                                  |
| 6                        |                            |  |                 |                      | 54 & ABOVE TO<br>BELOW 57 |                                  |
| 7                        |                            |  |                 |                      | 57 & ABOVE TO<br>BELOW 60 |                                  |
| 8                        |                            |  |                 |                      | 60 & ABOVE TO<br>BELOW 63 |                                  |
| 9                        |                            |  |                 |                      | 63 & ABOVE TO<br>BELOW 66 |                                  |
| 10                       |                            |  |                 |                      | 66 & ABOVE TO<br>BELOW 70 |                                  |
| 11                       |                            |  |                 |                      | 70 & ABOVE TO<br>BELOW 75 |                                  |
| 12                       |                            |  |                 |                      | 75 & ABOVE TO<br>BELOW 80 |                                  |
| 13                       |                            |  |                 |                      | 80 & ABOVE 80             |                                  |

[Two copies of Individual Photo Identity to be produced along with the Entry Forms]

**TEAM MANAGER NAME & SIGN. (MOBILE NO.)**

**HEADMASTER**

# BOXING

## ENTRY FORM (UNDER - 19 BOYS) 2022 – 2023

| <b>Zone:</b>             |                     |     |  |               | <b>Education District:</b> |                           |
|--------------------------|---------------------|-----|--|---------------|----------------------------|---------------------------|
| <b>Revenue District:</b> |                     |     | <b>School name with Address &amp; School email ID:</b> |               |                            |                           |
| <b>HM Mobile No.:</b>    |                     |     | <b>UDIS Code No.:</b>                                  |               |                            |                           |
| Sl.No.                   | Name of the Student | STD | EMIS No.   | Date of Birth | Weight Categories          | Signature of the Students |
| 1                        |                     |     |  |               | BELOW 46                   |                           |
| 2                        |                     |     |  |               | 46 & ABOVE TO<br>BELOW 49  |                           |
| 3                        |                     |     |  |               | 49 & ABOVE TO<br>BELOW 52  |                           |
| 4                        |                     |     |  |               | 52 & ABOVE TO<br>BELOW 56  |                           |
| 5                        |                     |     |  |               | 56 & ABOVE TO<br>BELOW 60  |                           |
| 6                        |                     |     |  |               | 60 & ABOVE TO<br>BELOW 64  |                           |
| 7                        |                     |     |  |               | 64 & ABOVE TO<br>BELOW 69  |                           |
| 8                        |                     |     |  |               | 69 & ABOVE TO<br>BELOW 75  |                           |
| 9                        |                     |     |  |               | 75 & ABOVE TO<br>BELOW 81  |                           |
| 10                       |                     |     |  |               | 81 & ABOVE TO<br>BELOW 91  |                           |
| 11                       |                     |     |  |               | 91 & ABOVE 91              |                           |

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**TEAM MANAGER NAME & SIGN. (MOBILE NO.)**

**HEADMASTER**

# BOXING

## ENTRY FORM (UNDER - 14 GIRLS) 2022 – 2023

|                          |                            |            |                 |                      |  |                                  |  |  |  |
|--------------------------|----------------------------|------------|-----------------|----------------------|--|----------------------------------|--|--|--|
| <b>Zone:</b>             |                            |            |                 |                      | <b>Education District:</b>                             |                                  |  |  |  |
| <b>Revenue District:</b> |                            |            |                 |                      | <b>School name with Address &amp; School email ID:</b> |                                  |  |  |  |
| <b>HM Mobile No.:</b>    |                            |            |                 |                      | <b>UDIS Code No.:</b>                                  |                                  |  |  |  |
| <b>Sl.No.</b>            | <b>Name of the Student</b> | <b>STD</b> | <b>EMIS No.</b> | <b>Date of Birth</b> | <b>Weight Categories</b>                               | <b>Signature of the Students</b> |  |  |  |
| 1                        |                            |            |                 |                      | 28 & ABOVE TO<br>BELOW 30                              |                                  |  |  |  |
| 2                        |                            |            |                 |                      | 30 & ABOVE TO<br>BELOW 32                              |                                  |  |  |  |
| 3                        |                            |            |                 |                      | 32 & ABOVE TO<br>BELOW 34                              |                                  |  |  |  |
| 4                        |                            |            |                 |                      | 34 & ABOVE TO<br>BELOW 36                              |                                  |  |  |  |
| 5                        |                            |            |                 |                      | 36 & ABOVE TO<br>BELOW 38                              |                                  |  |  |  |
| 6                        |                            |            |                 |                      | 38 & ABOVE TO<br>BELOW 40                              |                                  |  |  |  |
| 7                        |                            |            |                 |                      | 40 & ABOVE TO<br>BELOW 42                              |                                  |  |  |  |
| 8                        |                            |            |                 |                      | 42 & ABOVE TO<br>BELOW 44                              |                                  |  |  |  |
| 9                        |                            |            |                 |                      | 44 & ABOVE TO<br>BELOW 46                              |                                  |  |  |  |
| 10                       |                            |            |                 |                      | 46 & ABOVE TO<br>BELOW 48                              |                                  |  |  |  |
| 11                       |                            |            |                 |                      | 48 & ABOVE TO<br>BELOW 50                              |                                  |  |  |  |

[Two copies of Individual Photo Identity to be produced along with the Entry Forms]

**TEAM MANAGER NAME & SIGN. (MOBILE NO.)**

**HEADMASTER**

# BOXING

## ENTRY FORM (UNDER - 17 GIRLS) 2022 – 2023

| <b>Zone:</b>             |                     |      |          |               | <b>Education District:</b>                             |                           |  |  |  |
|--------------------------|---------------------|------|----------|---------------|--|---------------------------|--|--|--|
| <b>Revenue District:</b> |                     |      |          |               | <b>School name with Address &amp; School email ID:</b> |                           |  |  |  |
| <b>HM Mobile No.:</b>    |                     |      |          |               | <b>UDIS Code No.:</b>                                  |                           |  |  |  |
| S.No.                    | Name of the Student | Std. | EMIS No. | Date of Birth | Weight Categories                                      | Signature of the Students |  |  |  |
| 1                        |                     |      |          |               | BELOW 42   |                           |  |  |  |
| 2                        |                     |      |          |               | 42 & ABOVE TO<br>BELOW 44                              |                           |  |  |  |
| 3                        |                     |      |          |               | 44 & ABOVE TO<br>BELOW 46                              |                           |  |  |  |
| 4                        |                     |      |          |               | 46 & ABOVE TO<br>BELOW 48                              |                           |  |  |  |
| 5                        |                     |      |          |               | 48 & ABOVE TO<br>BELOW 50                              |                           |  |  |  |
| 6                        |                     |      |          |               | 50 & ABOVE TO<br>BELOW 52                              |                           |  |  |  |
| 7                        |                     |      |          |               | 52 & ABOVE TO<br>BELOW 54                              |                           |  |  |  |
| 8                        |                     |      |          |               | 54 & ABOVE TO<br>BELOW 57                              |                           |  |  |  |
| 9                        |                     |      |          |               | 57 & ABOVE TO<br>BELOW 60                              |                           |  |  |  |
| 10                       |                     |      |          |               | 60 & ABOVE TO<br>BELOW 63                              |                           |  |  |  |
| 11                       |                     |      |          |               | 63 & ABOVE TO<br>BELOW 66                              |                           |  |  |  |
| 12                       |                     |      |          |               | 66 & ABOVE TO<br>BELOW 70                              |                           |  |  |  |
| 13                       |                     |      |          |               | 70 & ABOVE TO<br>BELOW 75                              |                           |  |  |  |
| 14                       |                     |      |          |               | 75 & ABOVE TO<br>BELOW 80                              |                           |  |  |  |
| 15                       |                     |      |          |               | 80 & ABOVE<br>80                                       |                           |  |  |  |

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**TEAM MANAGER NAME & SIGN. (MOBILE NO.)**

**HEADMASTER**

# BOXING

## ENTRY FORM (UNDER - 19 GIRLS) 2022 – 2023

| <b>Zone:</b>             |                     |  |          |               | <b>Education District:</b> |                           |
|--------------------------|---------------------|--|----------|---------------|----------------------------|---------------------------|
| <b>Revenue District:</b> |                     | <b>School name with Address &amp; School email ID:</b> |          |               |                            |                           |
| <b>HM Mobile No.:</b>    |                     | <b>UDIS Code No.:</b>                                  |          |               |                            |                           |
| S.No.                    | Name of the Student | Std.   | EMIS No. | Date of Birth | Weight Categories          | Signature of the Students |
| 1                        |                     |  |          |               | BELOW 45                   |                           |
| 2                        |                     |  |          |               | 45 & ABOVE TO<br>BELOW 48  |                           |
| 3                        |                     |  |          |               | 48 & ABOVE TO<br>BELOW 51  |                           |
| 4                        |                     |  |          |               | 51 & ABOVE TO<br>BELOW 54  |                           |
| 5                        |                     |  |          |               | 54 & ABOVE TO<br>BELOW 57  |                           |
| 6                        |                     |  |          |               | 57 & ABOVE TO<br>BELOW 60  |                           |
| 7                        |                     |  |          |               | 60 & ABOVE TO<br>BELOW 64  |                           |
| 8                        |                     |  |          |               | 64 & ABOVE TO<br>BELOW 66  |                           |
| 9                        |                     |  |          |               | 66 & ABOVE TO<br>BELOW 69  |                           |
| 10                       |                     |  |          |               | 69 & ABOVE TO<br>BELOW 75  |                           |
| 11                       |                     |  |          |               | 75 & ABOVE TO<br>BELOW 81  |                           |
| 12                       |                     |  |          |               | 81 & ABOVE<br>81           |                           |

[Two copies of Individual Photo Identity to be produced along with the Entry Forms]

**TEAM MANAGER NAME & SIGN. (MOBILE NO.)**

**HEADMASTER**

# BOXING INDIVIDUAL PHOTO IDENTITY FORM

2022 - 2023

(For Individual Sports only)

|    |  |                             |  |  |
|----|--|-----------------------------|--|--|
| 1  | Sports / Game / Weight Category                            | <b>BOXING /</b>             |  | Passport Size recent Photo with School Uniform (Attested by Head Master/ Principal with School Seal) |
| 2  | Age Group  | 14 / 17 / 19 – Boys / Girls |  |  |
| 3  | Name of the Student (in BLOCK LETTERS )                    |                             |  |  |
| 4  | Standard & Section   |                             |  |  |
| 5  | a) EMIS Number   |                             |  |  |
|    | b) Admission Number  |                             |  |  |
|    | c) Aadhaar Number  |                             |  |  |
| 6  | Date of Birth in figures                                   |                             |  |  |
|    | Date of Birth in words                                     |                             |  |  |
| 7  | Name of the School with Address[ With PIN ] / School Seal. |                             |  |  |
| 8  | Residential Address with Contact Number                    | Parents Mobile No:          |  |  |
| 9  | Name of the Zone   |                             |  |  |
| 10 | Name of the Education District                             |                             |  |  |
| 11 | Name of the Revenue District                               |                             |  |  |
| 12 | Identification Marks                                       | 1.                          |  |  |
|    |  | 2.                          |  |  |
| 13 | Signature of the Student                                   | In English :                |  |  |
|    |  | In Tamil :                  |  |  |

I certify that the particulars furnished above have been **verified** with reference to the Information **registered in the school record** and found correct.

**TEAM MANAGER NAME & SIGN. (MOBILE NO.)**

**HEADMASTER**