**Prescribed Format**

School Name :

Headmaster Name & Cell No :

|  |  |  |
| --- | --- | --- |
| A. | Details of the district |  |
| B. | Basic hazard profile of district |  |
| C. | Details of the School (Type of building no of Children, location etc.) |  |
| D. | Strategy adopted for implementation of School Safety activities |  |
| E. | Any special initiative under the 10 points activities circulated by NDMA (IEC material, extracurricular activities, any special dedicated week / days) |  |
| F. | Impact of School safety activities on children / communities at large |  |
| G. | Conclusion |  |

Note : Details may be provided in English with relevant pictures.

Headmaster Signature