

**HR SEC SECOND YEAR GROUP MASTER - NEW PATTERN AND OLD SYLLABUS REVISED ON
28.08.2018**

| FLAG | GROUP | SUB3 | SUB4 | SUB5 | SUB6 | GRPNAME |
|------|-------|------|------|------|------|--|
| | 1501 | 505 | 507 | 517 | 541 | PHYSICS/CHEMISTRY/STATISTICS/MATHEMATICS |
| | 1502 | 505 | 507 | 519 | 541 | PHYSICS/CHEMISTRY/COMP.SCIENCE/MATHEMATICS |
| | 1503 | 505 | 507 | 509 | 541 | PHYSICS/CHEMISTRY/BIOLOGY/MATHEMATICS |
| | 1504 | 505 | 507 | 533 | 541 | PHYSICS/CHEMISTRY/BIO-CHEMISTRY/MATHEMATICS |
| | 1505 | 505 | 507 | 539 | 541 | PHYSICS/CHEMISTRY/COMM . ENGLISH/MATHEMATICS |
| | 1506 | 505 | 507 | 541 | 543 | PHYSICS/CHEMISTRY/MATHEMATICS/HOME SCIENCE |
| | 1601 | 505 | 507 | 509 | 519 | PHYSICS/CHEMISTRY/BIOLOGY/COMP.SCIENCE |
| | 1602 | 505 | 507 | 509 | 531 | PHYSICS/CHEMISTRY/BIOLOGY/MICRO-BIOLOGY |
| | 1603 | 505 | 507 | 509 | 533 | PHYSICS/CHEMISTRY/BIOLOGY/BIO-CHEMISTRY |
| | 1604 | 505 | 507 | 509 | 535 | PHYSICS/CHEMISTRY/BIOLOGY/NURSING |
| | 1605 | 505 | 507 | 509 | 537 | PHYSICS/CHEMISTRY/BIOLOGY/NUTRI.&DIETETICS |
| | 1606 | 505 | 507 | 509 | 539 | PHYSICS/CHEMISTRY/BIOLOGY/COMM . ENGLISH |
| | 1607 | 505 | 507 | 509 | 543 | PHYSICS/CHEMISTRY/BIOLOGY/HOME SCIENCE |
| | 1608 | 505 | 507 | 511 | 513 | PHYSICS/CHEMISTRY/BOTANY/ZOOLOGY |
| | 1701 | 517 | 549 | 555 | 557 | STATISTICS/ECONOMICS/COMMERCE/ACCOUNTANCY |
| | 1702 | 519 | 549 | 555 | 557 | COMP.SCI/ECONOMICS/COMMERCE/ACCOUNTANCY |

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|------|-------|------|------|------|------|--|
| | 1703 | 539 | 549 | 555 | 557 | COMM . ENGLISH/ECONOMICS/COMMERCE/ACCOUNTANCY |
| | 1704 | 545 | 549 | 555 | 557 | HISTORY/ECONOMICS/COMMERCE/ACCOUNTANCY |
| | 1705 | 549 | 551 | 555 | 557 | ECONOMICS/POL.SCIENCE/COMMERCE/ACCOUNTANCY |
| | 1706 | 549 | 555 | 557 | 565 | ECONOMICS/COMMERCE/ACCOUNTANCY/ INDIAN CULTURE |
| | 1707 | 549 | 555 | 557 | 569 | ECONOMICS/COMMERCE/ACCOUNTANCY/ADV.LANGUAGE (TAM) |
| | 1708 | 549 | 555 | 557 | 577 | ECONOMICS/COMMERCE/ACCOUNTANCY/BUSI.MATHS |
| | 1801 | 517 | 521 | 545 | 549 | STATISTICS/GEOGRAPHY/HISTORY/ECONOMICS |
| | 1802 | 519 | 521 | 545 | 549 | COMP.SCI/GEOGRAPHY/HISTORY/ECONOMICS |
| | 1803 | 521 | 539 | 545 | 549 | GEOGRAPHY/COMM . ENGLISH/HISTORY/ECONOMICS |
| | 1804 | 521 | 545 | 549 | 551 | GEOGRAPHY/HISTORY/ECONOMICS/POL.SCIENCE |
| | 1805 | 521 | 545 | 549 | 565 | GEOGRAPHY/HISTORY/ECONOMICS/INDIAN CULTURE |
| | 1806 | 521 | 545 | 549 | 569 | GEOGRAPHY/HISTORY/ECONOMICS/ADV.LANGUAGE (TAM) |
| 3 | 1921 | 541 | 701 | 703 | 705 | GENERAL MACHINIST |
| 3 | 1922 | 541 | 707 | 709 | 711 | ELECTRICAL MACHINES AND APPLIANCES |
| 3 | 1923 | 541 | 713 | 715 | 717 | ELECTRONIC EQUIPMENTS |
| 3 | 1924 | 541 | 719 | 721 | 723 | DRAUGHTSMAN CIVIL |
| 3 | 1925 | 541 | 725 | 727 | 729 | AUTO MECHANIC |

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|------|-------|------|------|------|------|--------------------------------|
| 3 | 1926 | 541 | 731 | 733 | 735 | TEXTILE TECHNOLOGY |
| 3 | 1931 | 509 | 751 | 753 | 755 | NURSING |
| 3 | 1941 | 543 | 761 | 763 | 765 | TEXTILES AND DRESS DESIGNING |
| 3 | 1942 | 543 | 767 | 769 | 771 | FOOD MANAGEMENT AND CHILD CARE |
| 3 | 1951 | 509 | 781 | 783 | 785 | AGRICULTURAL PRACTICES |
| 2 | 1961 | 555 | 557 | 791 | 793 | OFFICE SECRETARYSHIP |
| 3 | 1962 | 555 | 795 | 797 | 799 | ACCOUNTANCY & AUDITING |